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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )

OGAWA et al. )

Application Number: 10/644,020 )

Art Unit 2871

Filed: August 20, 2003 )

For: LIQUID CRYSTAL DISPLAY MONITOR )  
HAVING AN IMPROVED STRUCTURE )  
FOR MOUNTING A LIQUID CRYSTAL )  
DISPLAY MODULE (AS AMENDED) )

Examiner  
Chowdhury, Tarifur Rashid

Attorney Docket No. NITT.0152 )

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	2	3	(Over 20)	x \$18	0
Independent Claims	1	1	(Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
TOTAL					0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

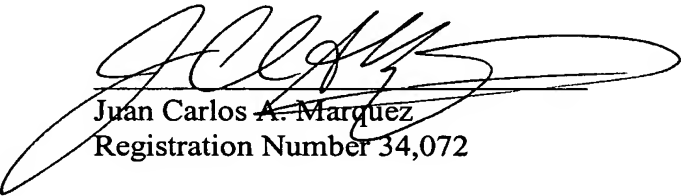
- [ x ] Response to Office Action  
(with Claim Amendments)  
[ ] Preliminary Amendment  
[ ] Substitute Specification  
[ ] Other \_\_\_\_\_

- [ x ] Petition for Extension of Time 3 months  
[ ] Information Disclosure Statement  
[ ] Letter to Draftsperson  
[ ] \_\_\_\_\_ sheets of drawings  
[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of \$ **950.00** to cover the fee for a three month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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**September 23, 2004**